

LIST ALL OUTSTANDING DEBTS

Name _____	Ph: _____	Amount Owed _____	Monthly Payment _____
Name _____	Ph: _____	Amount Owed _____	Monthly Payment _____
Name _____	Ph: _____	Amount Owed _____	Monthly Payment _____
Name _____	Ph: _____	Amount Owed _____	Monthly Payment _____

In the past seven years have you ever (circle) declared bankruptcy, had a foreclosure, or repossession? Explain.

HOME AND VEHICLES

Make and Model Home _____ Size _____ Year _____
 ID# _____ Tip-out or Add-On: Left Side _____ Right Side _____
 Present Location _____ Power Panel Rating (amps) _____ Type of Heat _____
 If Financed, Name of Lien Holder _____ Account # _____
 Phone _____ Monthly Payment \$ _____
 Sales Company or Broker _____ Phone _____
 Address _____ Monthly Payment \$ _____
 I am the legal owner of this manufactured home/mobilehome: Yes ___ No ___ If no, explain _____

List all Vehicles by Makes, Models, Sizes and Years _____

Autos or Trucks _____
 Boats _____ RVs _____
 Trailers _____ Motorcycles _____ Others _____

Pets (with written permission/pet agreement with the community owner/manager) Number of Pets _____
 Description(s)/Type _____ Size (Wt./Ht.) _____

EMERGENCY INFORMATION

Please contact the following in case of an emergency or death:

Name _____	Relationship _____	Phone _____
Address _____		
Name _____	Relationship _____	Phone _____
Address _____		

I certify that all information is correct and complete. I understand that if any information is later found to be false, it shall be grounds for eviction. I authorize the community management to conduct any criminal record checks or credit checks or other inquiries necessary for verification of this information.

I understand that the community management has the right of refusal upon arrival of the manufactured home/mobilehome described in this application, if there is any misrepresentation above or if the home arrives damaged or in bad condition.

I acknowledge that I have received a copy of the Rental Agreement, Community Rules and Regulations and a Statement of Policy.

Upon approval of application, I will execute a written Rental Agreement with the community and provide copies of the home title, insurance, and provide verification of age if the community is a 55 and older or 62 and older park.

I, the undersigned, authorize and instruct _____ to obtain such credit reports and tenant screening reports as he/she deems necessary or prudent, and authorize and instruct any and all credit reporting agencies and tenant screening services to provide such reports to _____.

ORS 90.680 allows the landlord seven (7) days (or such longer period to which the landlord and prospective purchaser agree) following receipt of a complete and accurate application, within which to accept or reject it. PROSPECTIVE PURCHASER AND LANDLORD EXPRESSLY AGREE TO EXTEND SAID PERIOD FROM SEVEN (7) DAYS TO TWENTY (20) DAYS. Prospective Purchaser(s) Initial here: _____

APPLICANT'S SIGNATURE _____ Date: _____
 CO-APPLICANT'S SIGNATURE _____ Date: _____

Spaces Assigned _____ Move In Date _____
 Additional Information _____